

The 30th Annual Northeastern Minnesota Book Awards Official Nomination Form

Please be accurate and complete when filling out this form. **Checklist and form MUST BE completed for a nomination to be accepted.** Please mail, fax or email a copy of this form for each individual book entry.

NOMINATIONS MUST BE SUBMITTED BY FEBRUARY 1, 2018.

Send the nomination materials to

Kathryn A. Martin Library, UMD
Library Administration Office
416 Library Drive
Duluth, MN 55812

Phone: 218-726-7889
Fax: 218-726-8019
Email: libnemba@d.umn.edu

Checklist of nomination criteria and materials: *(must be complete for a nomination to be accepted)*

- Books must have a 2017 **release** date.
- Books must have been written in English and published in bound paper format (for e-book, call 726-7889). No exhibition catalogues accepted.
- One copy of the book has been included.
- This nomination form has been completed in its entirety for each nominated book.
- Fee of \$25** per nominated title is non-refundable and **MUST accompany nomination form and non-returnable book. Only checks or money orders are accepted as form of payment, made payable to: Kathryn A. Martin Library**
- Please explain how this book meets the following nomination criteria: Book **content** must be **substantially** representative of northeastern Minnesota in the areas of history, culture, heritage, or lifestyle. For the purposes of the awards, northeastern Minnesota is defined to include the following counties: Aitkin, Carlton, Cook, Itasca, Kanabec, Koochiching, Lake, Pine, and St. Louis.

EXPLANATION: (required) _____

Book and Contact Information:

* **COMPLETE** contact information for the author, illustrator, and publisher is required on this form, including phone and email. This information will be considered confidential and will not be released to the public.

Book Title (including subtitle): _____

ISBN: _____

Author/Illustrator (required)*: _____

Home Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Publisher (required)*: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Nominated by: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Category: (choose one)

____ Fiction

____ Art, Photography

____ Memoir

____ Poetry

____ Nonfiction

____ Children's Literature